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To:

Commissioner for Patents

Fax Number:

(571) 273-8300

Date:

December 27, 2005

Pages:

15 pages (including this cover sheet)

MESSAGE:

RESPONSE UNDER 37 CFR 1.116
-- EXPEDITED PROCEDURE -EXAMINING GROUP 2176

APPLICATION DATA ERROR CORRECTION SUPPORT Application No. 09/965,772 Examiner Quoc A. Tran Art Unit 2176

Amendment Transmittal Amendment After Final

JP9-2000-0267 (590.083)

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DEC 2 7 2005

FERENCE & ASSOCIATES
Amendment Transmittal

Atty. Docket No. JP9-2000-0267 (590.083)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re A | pplicatio | n of | : | Tomio Amano | | | | | | | | |
|----------|------------------------------|---|------------------|---|---|-------------------------|--|--|--|--|--|--|
| Serial I | ۷۵. | | : | 09/965,772 | Examiner: | Quoc A. Tran | | | | | | |
| Filed | | | : | September 27, 2001 | Group Art Unit: | 2176 | | | | | | |
| For | | ٠. | : | APPLICATION DATA | A ERROR CORRECTION | SUPPORT | | | | | | |
| P.O. Bo | x 1450 | ER FOR PATENTS 22313-1450 | | | | | | | | | | |
| Sir: | | | | | | | | | | | | |
| | Transm | nitted herewith is an A | meno | Iment in the above-ident | ified application. | | | | | | | |
| I. | | Applicant requests an extension of time to respond to the outstanding Office Action. A Petition for an extension of time is enclosed. | | | | | | | | | | |
| | | | | OR | | | | | | | | |
| 2. | ☒ | In the event that an extension of time is required, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time. | | | | | | | | | | |
| 3. | | Small Entity status of this application has been established by a verified statement previously submitted. | | | | | | | | | | |
| 4. | | A verified statement to establish Small Entity status is enclosed. | | | | | | | | | | |
| | | CERTI | <u>FICA</u> | TE OF TRANSMISSION UN | DER 37 CPR § 1.8(a) | | | | | | | |
| hereby o | ertify that (r 27, 2005) | this paper (along with any i to the Commissioner for Pa | eferre tents, | d to as being attached or enclo P.O. Box 1450, Alexandria, V | osed) is being facsimile transmitt A 22313-1450. | ed on (571) 273-8300 on | | | | | | |
| B | and i | of person mailing paper of | fee) | · · | | | | | | | | |
| Signatur | of person | mailing paper or fee) | | | | | | | | | | |

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| FERENCE & ASSOCIATES Amendment Transmittal | | | | | | | | | | DEC 2 | 7 200 | 5 | Atty. Docket No. JP9-2000-0267 (590.083) | | | | | |
|--|---|---|--|-------|--|----------|------------------|-------|-------------------------|---|---------------------|----------|---|-----------------------------|---------------------|---|-------------|--|
| 5. | | | Also er | ıclo | sed:_ | | | | | | | | | | | | | |
| 6. | Ø | | No add | litio | nal fil | ling fee | is te | quire | ed. | | | | | | | | | |
| 7 . | \boxtimes | | The filing fee has been calculated as shown below: | | | | | | | | | | | | | | | |
| | | Claims Remaining After Amendment | | | Highest No. Prev. paid for (Col. 2) | | Present Extra | | | SMALL ENTITY | | | | OTHER THAN A SMALLENTITY | | | | |
| Total | - | (Col. 22 | 1) | | ** | 22 | | (Col | l. 3) 0 | x | <u>RATE</u> \$25 | <u> </u> | ٥ | x | <u>RATE</u> \$50 | = | FRE 0 | |
| Claims Ind. | | 14 | | _ | *** | 14 | = | * | 0 | x. | \$100 | ** | R O | × | \$200 | = | 0 | |
| Claims Mult | ip le E | ependo | ent Claim | | | | | | | + | \$180 | = | Ř Ó | + | \$360 | = | | |
| Pre | sented | i | | | | | | | | | TOTAL | = \$ | O | | <u>TOTAL</u> | = | \$ <u>0</u> | |
| 4.5 | If the "Highest No. Prev. paid for" in this space is less than 20, write "20" in this space If the "Highest No. Prev. paid for" in this space is less than 3, write "3" in this space. | | | | | | | | | | | | | | | | | |
| 9. | | | The Commissioner is hereby authorized to charge the \$ filing fee to Deposit Account No. 50-0510. | | | | | | | | | | | | | | | |
| 10. | × | | The Commissioner is hereby authorized to charge payment of any additional filing fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510. | | | | | | | | | | | | | | | |
| | | | | | | | | Re | Respectfully submitted, | | | | | | | | | |
| Dated: | Dated: December 27, 2005 | | | | | | | | | By Stanley D. Ference III Reg. No. 33,879 | | | | | | | | |

Mailing Address:

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